



Lions Clubs International - District 2-X1 (2008-09)



District Governor's 100% CLUB AWARD

The District Governor will present the "100% Club Award" to the qualified Clubs, recognizing the special efforts made by the Secretary, President and the members. In order to be considered for this very important award, the Club Secretary (2008-09) is required to submit this form, duly completed, to the District Governor (2008-09) on or before 31st July 2009. Qualified Clubs will be honored with the Award at the following Mid-Winter Conference of the District 2-X1.

Name of the Lions Club

Name of the Club Secretary (2008-2009)

Zone #

REQUIREMENTS: Please **confirm completion** by checking the boxes and supplying the requested information.

- 1 The Club has furthered the Association's purposes and has adhered to the association's Constitution and By-laws as well as its policies.
- 2 The Club President 2008-09 is qualified for the LCI's "2008-2009 Club President Excellence Award" (copy of the relevant Application [DA-1] attached).
- 3 The Club Secretary 2008-09 is qualified for the District Governor's "100% Secretary Award for 2008-09" (copy of the relevant Application attached).

- 4 At least three (3) Cabinet Meetings of the District 2-X1 in 2008-2009 were attended by-
 - President on _____
 - Secretary on _____

- 5 At least six (6) Executive Council Meetings were attended by at least two Club Officers/member as below:

Meeting Date	1 st person Club Officer Name	2 nd person Club Officer or Member Name	Verified by EC President
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- 5 Published Club Newsletter at least ten times during the year and sent copies to DG, VDG, Zone Chair, and "Lions Link" editor, as reported in the club's relevant Monthly Activity Reports.
- 6 No unpaid balance over \$50 and over 30 days old is owed to Lions Clubs International, State or District as of March 31, 2009.
- 7 Club made 100% contributions to at least seven (out of nine) charities supported by the District totaling at least \$25 per member based on July 1 membership no later than March 31, 2009.
- 8 PU-101 Form for "2009-2010 Club Officers" has been submitted to Lions Clubs International, District Governor and Vice District Governor by April 15, 2009.
- 9 Club conducted Gavel Travel, as per district guidelines in the District Directory, each month during August through May (except Dec.) and included details in the club's relevant **Monthly** Activity Report.
- 10 Club's **Annual** Activity Report (LCI Form A-1) is submitted to Lions International and IPDG by July 15, 2009.
- Attached item # 2 & 3 above.

I certify that the above statements are true.

Verified the above statements and I recommend for the Award

(Signature of the Club Secretary 2008-2009)

(Signature & Date of the Club President or Zone Chairperson)