



## DISTRICT 2-X1 LIONS CLUB



### 2021 Drug Awareness Speech Contest Rules

This year subject topic is “**Juuling and e-Cigarette Epidemic.**”

It has been noted that “juuling” has created a teen vaping epidemic. This was highly publicized during the last school year prior to the pandemic. This has produced serious problems among our teens, as well as elementary school children due to various flavors. Explain the differences or similarities of “juuling” and using e-cigarettes, and their effects on the human body. What would you do to help discourage a friend from using these?

#### Basic Rules and Qualifications

- The title of the Contestant's speech is not required to be the same as the subject for the speech. Contestants should be creative in the selection of a speech title and set the tone for their presentation with the title they choose.
- The presentation should analyze the problem given in the subject and present a solution or solutions to the problem.
- Research for this topic can be conducted by interviewing school officials, teachers, judges, law enforcement personnel, probation personnel, counselors, juvenile court officials, legislators, medical personnel and by using the internet and the library.
- The topic is broad and allows the contestant considerable leeway in the selection of their solution or solutions.
- Sources of data and quotes should be identified by title, author and date published (year if known).
- Creative, innovative, practical, and reasonable ideas are welcome.
- The speech will be from five (5) to seven (7) minutes in length.
  - A monitor will signal contestants at five (5) minutes and at six and one half (6.5) minutes.
  - At seven (7) minutes, the monitor will signal, and five (5) points will be deducted from the contestant's score if speech is beyond seven (7) minutes.
  - A speech of less than five (5) or more than seven and a half (7.5) minutes will be disqualified.
- Notes, cue cards, and video equipment may ***not*** be used.
- Contestant ***must*** be sponsored by a Lion Club from District 2-X1.
- Registration fee is **\$100 per contestant** provided by the sponsoring Lions Club, payable to ‘***2-X1 Charities Inc.***’
- Contestant must be junior or senior high school.
- Contestant ***shall submit to the sponsoring Lions Club:***
  - i. Completed District 2-X1 Contest Application
  - ii. Four (4) copies of typed, double-spaced written speech for judging purposes
  - iii. Two (2) high quality, passport/wallet size, glossy, color, photographs
  - iv. Signed Contestant’s Code of Conduct\*
  - v. Signed Chaperone Guidelines\*

- vi. Signed Medical Power of Attorney designation contestant's Chaperone as Primary Responsible Party and the State Contest Chair as the Secondary Responsible Party.\*

\* These forms are available at the MD-2 [website](#)

- **Fail to send ALL items above will result in *disqualification*.**
- Award and monetary award (**TBD**) will be given to 1<sup>st</sup> and 2<sup>nd</sup> place winners.
- First place winner will present their speech at the District 2-X1 Convention on **Saturday, April 24, 2021** at Hyatt Place, 5101 N President George Bush Hwy, Garland, TX 75040 and will go to State level competition.

**Where do we find contestant(s)?**

- School principals, counselors, and/or Science/English teachers
- Youth Groups and Youth Programs

**New this year: *Online Contest*.** As an option, Contestants must be available to participate in this contest using online video communication tools. Online video communication tools may be used at the discretion of the District 2-X1 OFY Chair.

**Important dates:**

- Mon., March 1, 2021 - Submission deadline post mark for the speech contestant
- Mon., March 15, 2021 - Notification will be sent to contestant
- Sat., March 27, 2021 - Speech Judging at Betty Warmack Library, 760 Bardin Rd, Grand Prairie, TX 75052 from **1 PM to 4 PM**. First come, first serve basis.
- Sat., April 24, 2021 - Winners announcement, video speech presentation will be posted in the District 2-X1 Convention, Hyatt Place, 5101 N President George Bush Hwy, Garland, TX 75040
- Fri.-Sat., May 21-22, 2021 - MD-2 State Convention in (**TBA**), Waco, TX

For more information please contact:

**Lion Nia MacKay, PhD**  
**5051 Berridge Lane**  
**Dallas, TX 75227**  
**(972) 697-3521**

Submit completed application, **ALL** required documents, and payment (check payable to '**2X1 Charities**'), to the address above.